# *Henry County Supervisors*

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| Chad White, Vice-Chair | Marc Lindeen, Chairman | Steven Detrick, Member |
|---|---|---|
| 319-385-0759 | 319-385-0760 | 319-385-0761 |


## AGENDA

Board of Supervisors
December 4, 2025
9:00 a.m.

1. Approval of Agenda
2. Approval of Minutes
3. Approval of Claims
4. Department Head Meeting

   Supervisors' Sub-Committees'

Guidelines for Speakers

When you are called upon to speak, stand if possible, and address the Board as a whole, not an individual member. Be concise in your comments. You have a limit of three (3) minutes. Be civil and courteous with your comments. Profanity will not be tolerated. Speakers may not use Public Comment to harass the Board or other elected officials or engage in disturbing behavior. Public Comment is not for asking questions of the Board members or engaging in a dialogue or debate. Conversations with Board members should be arranged for outside of Board meetings. Disturbances will not be tolerated and may be cause for removal.